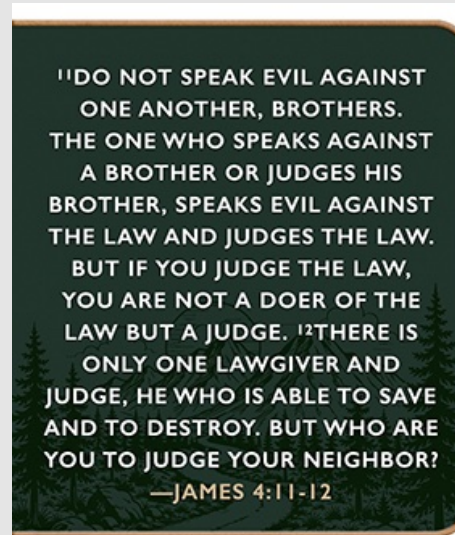




.001.tiff



.002.tiff



.003.tiff



.004.tiff

¹JUDGE NOT, THAT YOU BE NOT JUDGED. ²FOR WITH THE JUDGMENT YOU PRONOUNCE YOU WILL BE JUDGED, AND WITH THE MEASURE YOU USE IT WILL BE MEASURED TO YOU. ³WHY DO YOU SEE THE SPECK THAT IS IN YOUR BROTHER'S EYE, BUT DO NOT NOTICE THE LOG THAT IS IN YOUR OWN EYE? ⁴OR HOW CAN YOU SAY TO YOUR BROTHER, "LET ME TAKE THE SPECK OUT OF YOUR EYE," WHEN THERE IS THE LOG IN YOUR OWN EYE? ⁵YOU HYPOCRITE, FIRST TAKE THE LOG OUT OF YOUR OWN EYE, AND THEN YOU WILL SEE CLEARLY TO TAKE THE SPECK OUT OF YOUR BROTHER'S EYE. —MATTHEW 7:1-5

.005.tiff

BIBLICAL DISCERNMENT

- SEEKS TRUTH
- EVALUATES ACTIONS
- EXAMINES SELF FIRST
- SEEKS RESTORATION
- OPEN TO CORRECTION
- LEAVES FINAL JUDGMENT TO GOD

PERSONAL JUDGMENTALISM

- SEEKS TO PROVE SOMEONE WRONG
- ASSUMES MOTIVES
- EXAMINES OTHERS FIRST
- SEEKS CONDEMNATION
- ASSUMES IT CAN NEVER BE WRONG
- PLAYS GOD

.006.tiff

DO NOT JUDGE BY APPEARANCES,
BUT JUDGE WITH RIGHT JUDGMENT. —JOHN 7:24

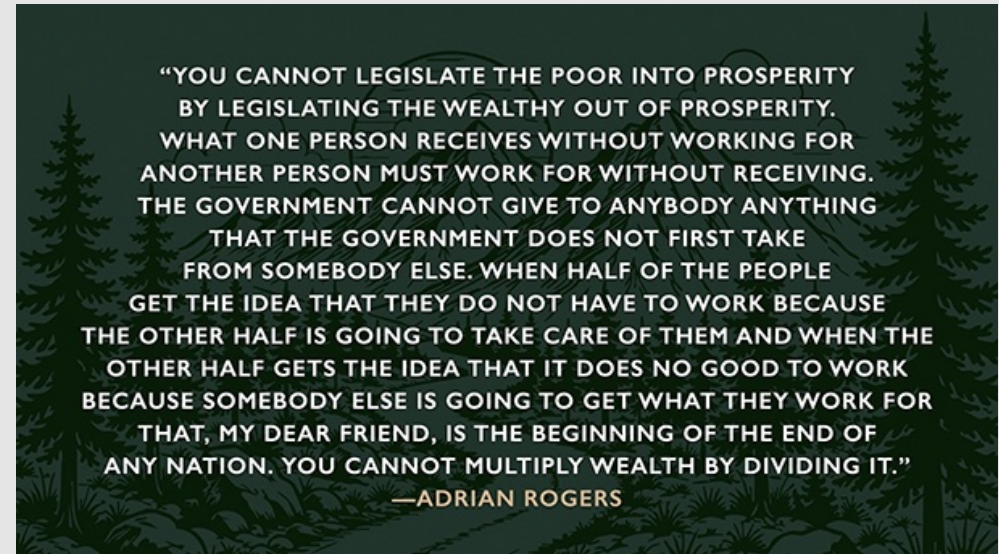
.007.tiff



.008.tiff



.009.tiff



.010.tiff



.011.tiff



.012.tiff

IF YOU REALLY FULFILL THE ROYAL LAW ACCORDING TO THE SCRIPTURE, "YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF," YOU ARE DOING WELL. —JAMES 2:8

.013.tiff



3. SURRENDER THE FINAL VERDICT TO GOD
RELEASE IT!

.014.tiff

"HE IS A RECKLESS MAN WHO DELIBERATELY INFRINGES ON THE PREROGATIVES OF GOD." —WILLIAM BARCLAY

.015.tiff

¹⁶LIVE IN HARMONY WITH ONE ANOTHER. DO NOT BE HAUGHTY, BUT ASSOCIATE WITH THE LOWLY. NEVER BE WISE IN YOUR OWN SIGHT. ¹⁷REPAY NO ONE EVIL FOR EVIL, BUT GIVE THOUGHT TO DO WHAT IS HONORABLE IN THE SIGHT OF ALL. ¹⁸IF POSSIBLE, SO FAR AS IT DEPENDS ON YOU, LIVE PEACEABLY WITH ALL. ¹⁹BELOVED, NEVER AVENGE YOURSELVES, BUT LEAVE IT TO THE WRATH OF GOD, FOR IT IS WRITTEN, "VENGEANCE IS MINE, I WILL REPAY, SAYS THE LORD."... ²¹DO NOT BE OVERCOME BY EVIL, BUT OVERCOME EVIL WITH GOOD. —ROMANS 12:16-19, 21

.016.tiff

BEFORE YOU JUDGE SOMEONE,
ASK...

- IS THIS CLEARLY ADDRESSED BY SCRIPTURE OR IS THIS A PREFERENCE?
- AM I ADDRESSING VERIFIED BEHAVIOR OR ASSUMING TO KNOW HEART/MOTIVES/ACTIONS?
- AM I SHOWING KINDNESS AND SEEKING RESTORATION OR SIMPLY SEEKING SATISFACTION?

.017.tiff

BROTHERS, IF ANYONE IS CAUGHT IN ANY TRANSGRESSION, YOU WHO ARE SPIRITUAL SHOULD RESTORE HIM IN A SPIRIT OF GENTLENESS. KEEP WATCH ON YOURSELF, LEST YOU TOO BE TEMPTED. —GALATIANS 6:1

.018.tiff

"IN A WORD, LIVE TOGETHER IN THE FORGIVENESS OF YOUR SINS, FOR WITHOUT IT NO HUMAN FELLOWSHIP, LEAST OF ALL A MARRIAGE, CAN SURVIVE. DON'T INSIST ON YOUR RIGHTS, DON'T BLAME EACH OTHER, DON'T JUDGE OR CONDEMN EACH OTHER, DON'T FIND FAULT WITH EACH OTHER, BUT ACCEPT EACH OTHER AS YOU ARE, AND FORGIVE EACH OTHER EVERY DAY FROM THE BOTTOM OF YOUR HEARTS."
—DIETRICH BONHOEFFER

.019.tiff

TO "SPEAK EVIL" MEANS "TO SLANDER; TO CHARGE FALSELY OR WITH MALICIOUS INTENT; TO ATTACK THE GOOD NAME AND REPUTATION OF SOMEONE." WE SPEAK EVIL OF ONE ANOTHER WHEN WE USE WORDS TO DAMAGE ANOTHER PERSON'S STANDING THROUGH HATEFUL OR CONDEMNING TALK. SUCH TALK INCLUDES SLANDER, GOSSIP, SPREADING HARMFUL OR UNNECESSARY INFORMATION, HINTING THAT PRODUCES SUSPICION, DISRESPECTFUL SPEECH, AND BELITTling. JAMES FORBIDS EVIL SPEAKING BECAUSE IT VIOLATES GOD'S LAW TO LOVE ONE'S NEIGHBOR
—LEVITICUS 19:18

.020.tiff